

IN THE UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

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	:	
In re	:	Chapter 11
	:	
DELPHI CORPORATION, <u>et al.</u> ,	:	Case No. 05-44481 (RDD)
	:	
Debtors.	:	(Jointly Administered)
	:	
-----	X	

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AFFIDAVIT OF PUBLICATION

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LUCAS COUNTY

ss.

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Objection Deadline: September 28, 2007 at 4:00 p.m.

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

In re
DELPHI CORPORATION, et al.
Debtors.

Chapter 11
Case No. 05-44481 (RDO)
(Jointly Administered)

**NOTICE OF MOTION FOR ORDER APPROVING
(I) DISCLOSURE STATEMENT, (II) RECORD DATE, VOTING
DEADLINE, AND PROCEDURES FOR TEMPORARY
ALLOWANCE OF CERTAIN CLAIMS, (III) HEARING DATE TO
CONSIDER CONFIRMATION OF PLAN, (IV) PROCEDURES
FOR FILING OBJECTIONS TO PLAN, (V) SOLICITATION
PROCEDURES FOR VOTING ON PLAN, (VI) CURE CLAIM
PROCEDURES, (VII) PROCEDURES FOR RESOLVING
DISPUTES RELATING TO POSTPETITION INTEREST, AND
(VIII) RECLAMATION CLAIM PROCEDURES**

PLEASE TAKE NOTICE that on September 6, 2007, Delphi Corporation ("Delphi") and certain of its subsidiaries and affiliates, debtors and debtors-in-possession in the above-captioned cases (collectively, the "Debtors"), filed their Joint Plan of Reorganization, dated September 6, 2007 (as subsequently amended, supplemented, or otherwise modified, the "Plan"), and their Disclosure Statement with respect to the Plan (as subsequently amended, supplemented, or otherwise modified, the "Disclosure Statement").

PLEASE TAKE FURTHER NOTICE that on September 6, 2007, the Debtors filed a Motion For Order Approving (I) Disclosure Statement, (II) Record Date, Voting Deadline, and Procedures For Temporary Allowance Of Certain Claims, (III) Hearing Date To Consider Confirmation Of Plan, (IV) Procedures For Filing Objections To Plan, (V) Solicitation Procedures For Voting On Plan, (VI) Cure Claim Procedures, (VII) Procedures For Resolving Disputes Relating To Postpetition Interest, And (VIII) Reclamation Claim Procedures (the "Motion").

PLEASE TAKE FURTHER NOTICE that objections, if any, to the Motion or the adequacy of the Disclosure Statement must (a) be in writing, (b) conform to the Federal Rules of Bankruptcy Procedure, the Local Bankruptcy Rules for the Southern District of New York, and the Supplemental Order Under 11 U.S.C. §§ 102(1) And 105 And Fed. R. Bankr. P. 2002(f), 9006, 9007, And 9014 Establishing Omnibus Hearing Dates And Certain Notice, Case Management, And Administrative Procedures, entered March 20, 2006 (Docket No. 2883) (the "Case Management Order"), and the Order Scheduling Non-Omnibus Hearing On Debtor's Motion To Approve Solicitation Procedures And Disclosure Statement (Docket No. 8898) (the "Scheduling Order"), (c) be filed with the Bankruptcy Court in accordance with General Order M-242 (as amended), registered users of the Bankruptcy Court's case filing system must file electronically, and all other parties-in-interest must file on a 3.5 inch disk (preferably in Portable Document Format (PDF), WordPerfect, or any other Windows-based word processing format), (d) be submitted in hard-copy form directly to the chambers of the Honorable Robert D. Drain, United States Bankruptcy Judge, and (e) be served upon (i) Delphi Corporation, 5725 Delphi Drive, Troy, Michigan 48068 (Attn: General Counsel), (ii) counsel to the Debtors: Skadden, Arps, Slate, Meagher & Floom LLP, 333 West Wacker Drive, Suite 2100, Chicago, Illinois 60606 (Attn: John Wm. Butler, Jr.), (iii) counsel for the agent under the postpetition credit facility, Davis Polk & Wardwell, 450 Lexington Avenue, New York, New York 10017 (Attn: Donald Bernstein and Brian Resnick), (iv) counsel for the official committee of unsecured creditors, Latham & Watkins LLP, 885 Third Avenue, New York, New York 10022 (Attn: Robert J. Rosenberg and Mark A. Brude), (v) counsel for the official committee of equity security holders, Fried, Frank, Harris, Shriver & Jacobson LLP, One New York Plaza, New York, New York 10004 (Attn: Bonnie Steingart), (vi) counsel for A-D Acquisition Holdings, LLC c/o Appaloosa Management LP, White & Case LLP, Wachovia Financial Center, 200 South Biscayne Boulevard, Suite 4900, Miami, Florida 33131 (Attn: Thomas E. Lauria) and White & Case LLP, 1155 Avenue of the Americas, New York, New York 10036 (Attn: Glenn M. Kurtz and Gregory Pryor), (vii) counsel for Harbinger Del-Auto Investment Company, Ltd., White & Case LLP, Wachovia Financial Center, 200 South Biscayne Boulevard, Suite 4900, Miami, Florida 33131 (Attn: Thomas E. Lauria) and White & Case LLP, 1155 Avenue of the Americas, New York, New York 10036 (Attn: John M. Reiss and Gregory Pryor) and Kaye Scholer LLP, 425 Park Avenue, New York, New York 10022 (Attn: Benjamin Mintz and Lyn Toby Fisher), and (viii) the Office of the United States Trustee for the Southern District of New York, 33 Whitehall Street, Suite 2100, New York, New York 10004 (Attn: Alicia M. Leonhardt), in each case so as to be received no later than September 28, 2007 at 4:00 p.m. (prevailing Eastern time) (the "Objection Deadline").

PLEASE TAKE FURTHER NOTICE that the hearing to consider approval of (i) the Disclosure Statement and (ii) the Motion will be held on **October 3, 2007 at 10:00 a.m.** (prevailing Eastern time) before the Honorable Robert D. Drain, United States Bankruptcy Court for the Southern District of New York, One Bowling Green, Room 610, New York, New York 10004.

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PLEASE TAKE FURTHER NOTICE that copies of the Motion, the Disclosure Statement, the Plan, all available exhibits and appendices to the Disclosure Statement and Plan, and all pleadings and orders of the Bankruptcy Court are publicly available along with the docket and other case information by accessing the Delphi Legal Information Website at www.delphi-docket.com and may also be obtained, upon reasonable written request, from the Creditor Voting Agent, Kurtzman Carson Consultants LLC, 2335 Alaska Avenue, El Segundo, California 90245, Attn: Delphi Corporation, et al.

Delphi Legal Information Hotline: Delphi Legal
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Dated: New York, New York, September 6, 2007

SKADDEN, ARPS, SLATE, MEAGHER & FLOOM LLP
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Attorneys for Delphi Corporation, et al.
Debtors and Debtors-in-Possession

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ss.

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BLADE CO., the publishers of THE BLADE, that I
personally know the facts herein stated, that said
BLADE is a daily newspaper printed, and of general
circulation in excess of 15,000, in said County, and
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is true copy of the text, was published in said Daily
BLADE according to the run schedule listed below.
Start Date 9.12.07 Stop Date 9.12.07
Price \$ — Classification 0010

Subscribed in my presence and sworn to before me
this 12 day of Sept., A.D 2007

Wanda L. Lamb

Notary Public, State of Ohio



Stamp
WANDA L. LAMB
Notary Public, State of Ohio
My Commission Expires 10-23-2011

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SOUTHERN DISTRICT OF NEW YORK
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Chapter 11
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Dated: New York, New York, September 6, 2007

SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP
John Wm. Butler, Jr. (JB 4711) Kayalyn A. Marafioti (KM 9632)
George N. Panagakis (GP) Thomas J. Matz (TM 5986)
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Attorneys for Delphi Corporation, et al.
Debtors and Debtors-in-Possession

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ACTION DATE: 09/11/2007
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EPA-DIVISION OF SURFACE
WATER, ATTN: PPU, 50 WEST
TOWN STREET, P.O. BOX
1049, COLUMBUS, OHIO
43216-1049.
APPLICATION FOR PERMIT TO
INSTALL
BP PRODUCTS NORTH AMER-
ICA INC
4001 CEDAR POINT ROAD

0110 Financial Services
LOAN NEEDED \$20,000 Re-
pay \$650 a Month for 48
mo Return \$31,200. Collat-
eral avail. 419-350-8067
0140 Entertainment
EVENT: Sat. 9/15 9am. Clar-
ion Hotel Westgate 3536
Secor Rd. Toledo OH 43606
Admission Free! Reserve
VIP seating. Call 419-215-
9420 visit www.DigitalAgeGoldMine.com
0150 Lost and Found
FOUND DOG near Bancroft
& Secor, Sept. 9th. All
white color. Call to
describe. 419-531-3076
FOUND: Siamese cat, Old
West end. Call 419-242-
7665
Something wrong with Fido?
Ask the Vet the 1st Sunday
of the month

PUBLIC NOTICE

Community Insurance Company, dba Anthem Blue Cross and Blue Shield (Anthem), will conduct an open enrollment period for Individual Blue Preferred Primary®, a Health Insuring Corporation product, for non-group, pay direct enrollment membership from September 1, 2007, through September 30, 2007. For those applicants accepted for membership, coverage will begin January 1, 2008.

Current health status and prior medical history will not affect the membership application during this period except when an applicant is confined to a hospital, skilled nursing facility, or other health care facility because of chronic illness, permanent injury, or other similar infirmities that would cause economical impairment to the Plan. Applicants or dependents eligible and covered under an employer-sponsored plan or who have employer-sponsored coverage available at the time of open enrollment, who are eligible for Medicare, who are federally eligible individuals, who are eligible for continuation of coverage under State or Federal law, or who do not reside within the State of Ohio in a Blue Preferred Primary service area are not eligible to enroll in Individual Blue Preferred Primary through this Public Open Enrollment. Individual Blue Preferred Primary is available in the following counties in their entirety: Adams, Allen, Ashland, Ashtabula, Athens, Auglaize, Belmont, Brown, Butler, Carroll, Champaign, Clark, Clermont, Clinton, Columbiana, Coshocton, Crawford, Cuyahoga, Darke, Defiance, Delaware, Erie, Fairfield, Franklin, Fulton, Geauga, Greene, Guernsey, Hamilton, Hancock, Hardin, Harrison, Henry, Highland, Hocking, Holmes, Huron, Jefferson, Knox, Lake, Licking, Logan, Lorain, Lucas, Madison, Mahoning, Marion, Medina, Mercer, Miami, Montgomery, Morrow, Muskingum, Ottawa, Paulding, Perry, Pickaway, Pike, Portage, Preble, Putnam, Richland, Ross, Sandusky, Scioto, Seneca, Shelby, Stark, Summit, Trumbull, Tuscarawas, Union, Van Wert, Warren, Washington, Wayne, Williams, Wood and Wyandot, and partially in Fayette county. Application materials for the Public Open Enrollment, including rates and benefits, may be obtained by submitting a request with the information listed below or by calling Anthem.

APPLICANT'S NAME (LAST, FIRST, MIDDLE)
APPLICANT'S ADDRESS (CITY, STATE, ZIP CODE)
APPLICANT'S DATE OF BIRTH

The above information must be provided in order for us to respond.

Send your request and information to Anthem Blue Cross and Blue Shield, Individual Blue Preferred Primary Public Open Enrollment, 2400 Market St., P.O. Box 2709, Youngstown, Ohio 44507-0809, or call 1 (800) 313-9634.

Upon receipt of this information, an Application Form, rates and benefits information will be forwarded to you. You will be asked to return to Anthem the completed Application Form along with a check for the total amount of the first monthly billing.

The application form must be postmarked no later than September 30, 2007.

Rates range from \$841.39 to \$1,736.45 for single contracts and \$1,779.66 to \$3,629.35 for family contracts.

For home delivery
Call (419) 724-6300

THE BLADE

SCRIPPTIONS

will pull a key out of a b
for a chance to start
Harley Night Rod™.
person whose key st
the ignition wins!
10. The order for pulling k
will be determined by
week each winner i
drawn. Example: Wee
winner draws first, Wee
winner draws second et
11. Keys are nontransfer
The twelve individuals v
are selected to receive
key must be present on
Grand Prize event on
correct day and time, c
must show a valid photo
to participate. If a we
winner is not present, h
he will forfeit the oppo
nity to win the Grand Pri
12. Grand Prize: one
Harley-Davidson VRS
Night Rod™, retail va
\$15,515.00, and one
Single Rail Transpor
trailer, retail va
\$1995.00. Weekly Pri
twelve (12) Harley-David
Apparel gift cards, re
value \$100.00. Prizes i
nontransferable, no
exchangeable and no
redeemable for cash.
13. All prizes will be award
and the decision of 1
judges is final and bindi
Odds of winning based
number of eligible entries
14. Winners are responsib
for all local, state a
federal taxes and laws c
sociated with the conte
Grand Prize winner
responsible for all tax
insurance and licen
requirements associat
with winning the Harle
Davidson motorcycle.
15. Winners agree to allc
the use of their nam
and/or photos for prom
otional purposes in conj
tion with this contest wit
out incurring charge
obligation.
16. The names of the Gra
Prize winner and week
winners will be feature
a Blade ad on or abo
Friday, October 19, 2007.

THE following units will b
sold at public auction o
September 26, 2007 at 6:
pm at Leonard's Auction
6350 Concor Road, C
taw Lake, MI 49267. Fra
colse Jones, 5553 Lewi
Toledo, OH; bed, toys, mi
Anthony Schiells, 1117 Dow
Rd, Toledo, OH; cabinet, k
ble, misc. Macella Garci
2956 Elsie Ave, Toledo, O
Couch. Stop N Lock, 554
Jackson Rd., Toledo, Ohio

0230 Care Provider
Needed

BABYSITTER needed, 2
hours/day, M-F 6a-8a.
Smith/Lewis area. Call Je
419-392-2798

0233 Tickets

NOTRE DAME at MI.
Sept. 15. 4 tickets togethe
between the 40 yard lines
Call 419-450-3601

2 tickets for Movin' Ou
Sept. 15, 8, at Stronaham
Face value \$116. 419-889
2380

BUSINESS
OPPORTUNITIES

0242 Business
Opportunities

ALL CASH CANDY ROUTE
Do you earn \$800 in a day?
30 Machines and Candy A
for \$9,995. 1-800-452-2761

Before you invest in a
new vehicle, do your
research. Test drive new
autos and trucks in
Sunday's Auto Section